

रजिस्टरेशन नं ०८०/एस०एम० १४



राजपत्र, हिमाचल प्रदेश (प्रसाधारण)

हिमाचल प्रदेश राज्यसासन द्वारा प्रकाशित

शिमला, शनिवार, 25 मई, 1985/ 4 ज्येष्ठ, 1907

हिमाचल प्रदेश सरकार

स्थानीय स्वशासन विभाग

अधिसूचनाएं

शिमला-2, 20 अप्रैल, 1985

सं ० एल० एस० जी०-ए०(४)-१६/७९.—हिमाचल प्रदेश के राज्यपाल, हिमाचल प्रदेश नगर पालिका अधिनियम, 1968 (1968 का अधिनियम संख्यांक 19) की आरा 4 द्वारा प्रदत्त शक्तियों का प्रयोग करते हुये

निम्नलिखित विनिर्देशनमें दिये गए ग्रामों के क्षेत्र के खसरा नम्बरों में समाविष्ट क्षेत्र को, अधिसूचित क्षेत्र समिति राजगढ़, जिला सिरमीर की सीमाओं में सम्मिलित करने का प्रस्ताव करते हैं।

| 1 | 2 | 3 | 1 | 2 | 3 |
|------------------|----|----|-------------|-----|----|
| 675/79 | 12 | 8 | 460/1 | 6 | 2 |
| 703/79/2-1 | 56 | 7 | 791/739/460 | 1 | 11 |
| 703/79/1 | 1 | 1 | 792/739/460 | 5 | 0 |
| 776/79/1 | 0 | 8 | 793/739/460 | 7 | 12 |
| 677/79/1 | 5 | 16 | 607 | 8 | 17 |
| 679/79/2-3 | 1 | 5 | 608 | 0 | 1 |
| 679/79/1 | 7 | 4 | | | |
| 679/79/2-3-4 | 1 | 17 | किता 36 | 318 | 9 |
| 679/71/3 | 3 | 7 | | | |
| 679/79/4/1 | 8 | 10 | 790/228 | 82 | 11 |
| 700/79/2-3-5 | 13 | 5 | 889/229 | 1 | 9 |
| 779/700/79 | 0 | 1 | 890/229 | 0 | 2 |
| 780/700/79 | 26 | 3 | 892/229 | 1 | 10 |
| 700/79/2 | 0 | 19 | 891/229 | 1 | 2 |
| 700/79/1 | 9 | 5 | 893/229 | 5 | 16 |
| 700/79/2/1 | 3 | 6 | 674/230 | 0 | 11 |
| 700/79/3/2 | 9 | 1 | 675/230 | 5 | 16 |
| 700/79/2-3 | 3 | 3 | 676/230 | 1 | 8 |
| 741/701/79/2 | 5 | 11 | 280 | 1 | 0 |
| 751/762/702/79/2 | 3 | 1 | 281 | 0 | 14 |
| 752/742/701/79/1 | 14 | 10 | 959/400 | 2 | 4 |
| 702/79/1 | 8 | 17 | 960/400 | 3 | 6 |
| 702/79/2 | 17 | 0 | 961/404 | 1 | 15 |
| 748/702/79/2-3 | 1 | 2 | 963/407 | 70 | 16 |
| 741/701/79/1 | 0 | 16 | 964/407 | 70 | 16 |
| 742/701/79/2 | 1 | 11 | 962/404 | 30 | 8 |
| 749/702/79/2-3 | 1 | 10 | 282 | 0 | 8 |
| 750/702/79/2-3 | 70 | 11 | | | |
| 39 | 0 | 15 | किता 16 | 281 | 6 |
| 40 | 2 | 17 | | | |

उक्त अधिसूचित क्षेत्र समिति या क्षेत्र का कोई भी निवासी जो उक्त प्रस्ताव पर कोई आक्षेप या सुझाव देना चाहतो वह उनको इस अधिसूचना के राजपत्र, हिमाचल प्रदेश में प्रकाशन की तारीख से ४: सप्ताह के भीतर लिखित रूप में उपायुक्त नाहन, जिला सिरमीर के माध्यम से सचिव (स्थानिय स्वशासन) हिमाचल प्रदेश सरकार, शिमला-2 को प्रस्तुत कर सकेगा। प्रस्ताव को अन्तिम रूप देने से पूर्व, विनिर्दिष्ट अवधि के भीतर प्राप्त हुए आक्षेपों/सुझावों पर यदि कोई हो, राज्य सरकार विचार करेगी।

[In pursuance of clause (3) of Article 348 of the Constitution of India, the Governor of Himachal Pradesh, is pleased to publish the authoritative English Text of this Department Notification No. (LSG. A (4)-16/74, dated 20-4-85 for the general information of the public].

Shimla-2, the 20th April, 1985

No. LSG(A) 4-16/74.—Whereas in exercise of the powers conferred by section 4 of the Himachal Pradesh Municipal Act, 1968 (Act No. 19 of 1968) the Governor of Himachal Pradesh, is pleased to propose to include the areas comprising the khasra numbers of the areas of the villages given in the specification below, within the limits of the Notified Area Committee Rajgarh, District Sirmour.

Khasra Nos. with Area to be added:

| 1 | 2 | 3 | 1 | 2 | 3 |
|--------------------|----|----|-------------|-----|----|
| 675/79 | 12 | 8 | 792/739/460 | 5 | 0 |
| 703/79/2-1 | 56 | 7 | 793/739/460 | 7 | 12 |
| 703/79/1 | 1 | 1 | 607 | 8 | 17 |
| 776/79/1 | 0 | 8 | 608 | 0 | 1 |
| 677/79/1 | 5 | 16 | | | |
| 679/79/2-3 | 1 | 5 | | | |
| 679/79/1 | 7 | 4 | | | |
| 679/79/2/3-4 | 1 | 17 | Kita 36 | 318 | 9 |
| 679/71/3 | 3 | 7 | | | |
| 679/79/4/1 | 8 | 10 | | | |
| 700/79/2-35 | 13 | 5 | | | |
| 779/700/79 | 0 | 1 | 790/228 | 82 | 11 |
| 780/700/79 | 26 | 3 | 889/229 | 1 | 9 |
| 700/79/2 | 0 | 19 | 890/229 | 0 | 12 |
| 700/79/1 | 9 | 5 | 892/229 | 1 | 10 |
| 700/79/2/1 | 3 | 6 | 891/229 | 1 | 2 |
| 700/79/3/2 | 9 | 1 | 893/229 | 5 | 16 |
| 700/79/2-3 | 3 | 3 | 674/230 | 0 | 11 |
| 741/701/79/2 | 5 | 11 | 675/230 | 5 | 16 |
| 751/762/702/79/2-3 | 1 | 0 | 676/230 | 1 | 8 |
| 752/742/701/79/1 | 14 | 10 | 280 | 1 | 0 |
| 702/79/1 | 8 | 17 | 281 | 0 | 14 |
| 702/79/2 | 17 | 0 | 959/400 | 2 | 4 |
| 748/702/79/2-3 | 1 | 2 | 960/400 | 3 | 6 |
| 741/701/79/1 | 0 | 16 | 961/404 | 1 | 15 |
| 742/701/79/2 | 1 | 11 | 963/407 | 70 | 16 |
| 749/702/79/2-3 | 1 | 10 | 964/407 | 70 | 16 |
| 750/702/79/2-3 | 70 | 11 | 962/404 | 30 | 0 |
| 39 | 0 | 15 | 282 | 0 | 8 |
| 40 | 2 | 17 | | | |
| 460/1 | 6 | 2 | | | |
| 791/739/460 | 1 | 11 | Kita 16 | 281 | 6 |

List of Khasra Nos. to be notified/denotified in respect of village Fatehpur Sadhodi.

Khasra Nos. with area to be added:

| | | |
|---------|----|----|
| 790/228 | 82 | 11 |
| 889/229 | 1 | 9 |
| 890/229 | 0 | 12 |
| 892/229 | 1 | 10 |
| 891/229 | 1 | 2 |
| 893/229 | 5 | 16 |
| 674/230 | 0 | 11 |
| 675/230 | 5 | 16 |
| 676/230 | 1 | 8 |
| 280 | 1 | 0 |
| 281 | 0 | 14 |
| 959/400 | 2 | 4 |
| 960/400 | 3 | 6 |
| 961/404 | 1 | 15 |
| 963/407 | 70 | 16 |
| 964/407 | 70 | 16 |
| 962/404 | 30 | 0 |
| 282 | 0 | 8 |

Any inhabitant of the Notified Area Committee or the aforesaid areas who desires to object or make any suggestion to the aforesaid proposal, should submit the same in writing through the Deputy Commissioner, Sirmaur district, Nahan to the Secretary to the Government of Himachal Pradesh Local Self Government, within six weeks from the date of publication of this notification in the Himachal Pradesh Rajpatra. The objection/suggestion(s) if any, received within the specified period will be considered by the Government before the proposal is finalised.

शिमला-2, 20 अप्रैल, 1985

सं ० एल ० एस ० जी ०-६० (४)-१६/७९.—हिमाचल प्रदेश के राज्यपाल, हिमाचल प्रदेश नगर पालिका अधिनियम 1968 (1968 का अधिनियम संख्यांक 19) की धारा ५ द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए निम्नलिखित विनियोग में दिए गए ग्रामों के क्षेत्र के खसरा नम्बरों में समाविष्ट क्षेत्र को, अधिसूचित क्षेत्र समिति राजगढ़, जिला सिरमोर की सीमाओं से अपवर्जित करने का प्रस्ताव करते हैं—

| 1 | 2 | 3 | 1 | 2 | 3 |
|----------------|-----|----|----------------|-----|----|
| 735/395 | 1 | 14 | 835/225 | 1 | 10 |
| 787/736/395 | 1 | 11 | 836/225 | 1 | 3 |
| 788/736/395 | 1 | 11 | 837/222 | 1 | 4 |
| 737/395 | 2 | 5 | 838/225 | 7 | 14 |
| 738/395/1 | 1 | 8 | 839/225 | 1 | 17 |
| 763/736/395/2 | 1 | 5 | 840/225 | 1 | 3 |
| 764/738/395/2 | 3 | 5 | 841/225 | 0 | 4 |
| 395/3 | 11 | 0 | 842/25 | 1 | 14 |
| 736/395/1 | 0 | 7 | 843/25 | 1 | 5 |
| 476/1 | 0 | 12 | 444/225 | 1 | 17 |
| 476/2 | 3 | 15 | 845/225 | 5 | 18 |
| 477/1 | 0 | 12 | 846/225 | 10 | 2 |
| 477/2 | 4 | 13 | 847/225 | 4 | 3 |
| 478/1 | 0 | 8 | 848/225 ता | 95 | 3 |
| 478/2 | 2 | 13 | 864/225. | | |
| 478/3 | 0 | 3 | 227, 1 व 2 | 181 | 11 |
| 611 | 2 | 0 | 790/228 ता | 264 | 1 |
| 771/612 | 2 | 11 | 231. | | |
| 810/772/612 | 0 | 12 | 469 | 5 | 11 |
| 811/772/612 | 0 | 18 | | | |
| 613 | 2 | 18 | | | |
| 614 ता 723/655 | 493 | 6 | | | |
| जोड़ | 675 | 6 | | | |
| | | | 1 ता 41 | 363 | 8 |
| जोड़ | 539 | 7 | पत्ति : सरोट | | |
| | | | 648/42 ता 95 | 248 | 14 |
| 224 | 0 | 11 | किता 57 | | |
| 227 | 1 | 19 | | | |
| 228 | 0 | 17 | पत्ति : राजगढ़ | | |
| 229 | 0 | 16 | 512/122 | 5 | 13 |
| 231 | 0 | 18 | 123 | 1 | 3 |
| 400 | 2 | 11 | 628/124 | 3 | 16 |
| 407 | 0 | 1 | 629/124 | 0 | 14 |
| 408/1 | 2 | 10 | 630/124 | 0 | 13 |
| 468 | 0 | 1 | 631/124 | 1 | 9 |
| 469 | 4 | 0 | 124/1 | 0 | 8 |
| 224 | 2 | 3 | 124/2 | 1 | 2 |
| 832/225 | 0 | 2 | 125/1 | 2 | 8 |
| 834/225 | 1 | 7 | 125/2 | 4 | 6 |
| | | | 125/3 | 1 | 14 |

| 1 | 2 | 3 | 1 | 2 | 3 |
|---------|---|----|---------|----|----|
| 126 | 1 | 7 | 172/1 | 2 | 3 |
| 127 | 4 | 9 | 172/2 | 3 | 0 |
| 128 | 0 | 5 | 173 | 2 | 8 |
| 129 | 2 | 5 | 174 | 5 | 13 |
| 708/130 | 1 | 9 | 175 | 0 | 16 |
| 712/130 | 5 | 19 | 176 | 2 | 0 |
| 131 | 0 | 18 | 521/177 | 1 | 0 |
| 132 | 0 | 2 | 522/177 | 7 | 2 |
| 133 | 0 | 5 | 178 | 3 | 3 |
| 134 | 1 | 7 | 179 | 5 | 17 |
| 135 | 2 | 19 | 320/180 | 2 | 10 |
| 136 | 1 | 17 | 321/180 | 2 | 7 |
| 137 | 0 | 3 | 322/180 | 8 | 3 |
| 138 | 1 | 7 | 323/180 | 0 | 14 |
| 139 | 1 | 1 | 324/180 | 1 | 13 |
| 516/140 | 1 | 6 | 325/180 | 1 | 13 |
| 147 | 0 | 10 | 326/180 | 0 | 13 |
| 148 | 1 | 2 | 327/180 | 0 | 18 |
| 149 | 0 | 5 | 328/180 | 2 | 5 |
| 150 | 2 | 6 | 329/180 | 1 | 15 |
| 151 | 0 | 5 | 330/180 | 3 | 2 |
| 152 | 0 | 4 | 331/180 | 1 | 3 |
| 153 | 0 | 5 | 332/180 | 3 | 4 |
| 154 | 0 | 8 | 333/180 | 9 | 8 |
| 155 | 0 | 7 | 333/180 | 1 | 3 |
| 156 | 0 | 14 | 335/180 | 13 | 12 |
| 157/1 | 0 | 15 | 337/180 | 5 | 19 |
| 157/2 | 0 | 15 | 338/181 | 3 | 14 |
| 158 | 0 | 4 | 339/181 | 2 | 10 |
| 159 | 1 | 1 | 340/181 | 4 | 2 |
| 160 | 0 | 4 | 341/181 | 1 | 7 |
| 161 | 0 | 10 | 342/181 | 2 | 0 |
| 162 | 0 | 4 | 182 | 6 | 9 |
| 163 | 0 | 3 | 183 | 6 | 16 |
| 259/164 | 3 | 15 | 184 | 2 | 18 |
| 296/164 | 1 | 18 | 185 | 1 | 10 |
| 165 | 0 | 9 | 186 | 0 | 5 |
| 166 | 1 | 5 | 187 | 1 | 9 |
| 167 | 2 | 17 | 188 | 1 | 7 |
| 168 | 2 | 0 | 189 | 1 | 1 |
| 713/169 | 3 | 4 | 190 | 2 | 8 |
| 712/169 | 1 | 9 | 191 | 3 | 7 |
| 170 | 2 | 5 | 192 | 1 | 1 |
| 171 | 1 | 13 | 193 | 1 | 9 |

| 1 | 2 | 3 | 1 | 2 | 3 |
|---------|-----|----|---------|------|-----|
| 194 | 1 | 15 | 253/1 | 1 | 7 |
| 195/1 | 0 | 12 | 253/2 | 0 | 5 |
| 195/2 | 2 | 2 | 254 | 0 | 10 |
| 343/196 | 0 | 11 | 255 | 4 | 0 |
| 344/196 | 0 | 16 | 256 | 0 | 15 |
| 197 | 0 | 16 | 257 | 0 | 9 |
| | — | — | 293/258 | 3 | 9 |
| जोड़ | 158 | 12 | 294/258 | 2 | 10 |
| | — | — | 259 | 1 | 17 |
| 198 | 4 | 18 | 260 | 3 | 8 |
| 198/1 | 0 | 18 | 461/261 | 1 | 7 |
| 199/1 | 0 | 14 | 460/261 | 0 | 9 |
| 199/2 | 0 | 13 | 462 | 1 | 1 |
| 200 | 1 | 0 | 463 | 1 | 16 |
| 201 | 1 | 1 | 264 | 1 | 14 |
| 202 | 1 | 7 | 265 | 1 | 9 |
| 203/1 | 0 | 15 | 268 | 2 | 1 |
| 203/2 | 3 | 7 | 269 | 1 | 1 |
| 204/1 | 18 | 1 | 270 | 0 | 11 |
| 204/2 | 4 | 8 | | जोड़ | 157 |
| 204/3 | 0 | 14 | | | 0 |
| 205 | 2 | 4 | | — | — |
| 345/206 | 5 | 5 | 271 | 1 | 6 |
| 346/206 | 7 | 6 | 272 | 1 | 13 |
| 347/206 | 1 | 7 | 273 | 4 | 17 |
| 348/206 | 5 | 19 | 274 | 2 | 19 |
| 449/206 | 3 | 10 | 275/1 | 1 | 3 |
| 350/206 | 7 | 0 | 275/2 | 1 | 3 |
| 351/206 | 1 | 8 | 276 | 1 | 2 |
| 352/206 | 4 | 12 | 277 | 0 | 12 |
| 353/206 | 9 | 9 | 278 | 2 | 12 |
| 353/206 | 4 | 16 | 298/279 | 1 | 18 |
| 354/206 | 4 | 19 | 295/279 | 1 | 18 |
| 355/206 | 2 | 11 | 280/1 | 2 | 7 |
| 356/206 | 4 | 16 | 280/2 | 2 | 7 |
| 408/206 | 4 | 4 | 281 | 0 | 8 |
| 409/206 | 1 | 0 | 282 | 1 | 4 |
| 410/206 | 0 | 12 | 283 | 1 | 3 |
| 411/206 | 1 | 4 | 284 | 2 | 4 |
| 412/206 | 2 | 19 | 285 | 4 | 7 |
| 207 | 4 | 12 | 286 | 1 | 16 |
| 212 | 5 | 4 | 287 | 2 | 16 |
| 251 | 2 | 13 | 288 | 2 | 7 |
| 252 | 2 | 15 | 374/289 | 1 | 0 |

| 1 | 2 | 3 | 1 | 2 | 3 |
|---------|----|----|----------|------|----|
| 376/289 | 16 | 4 | 443/289 | 0 | 10 |
| 377/289 | 7 | 10 | 444/289 | 5 | 4 |
| 378/289 | 5 | 16 | 578/289 | 0 | 18 |
| 389/289 | 11 | 17 | 579/289 | 0 | 10 |
| 380/289 | 2 | 1 | 446/289 | 3 | 2 |
| 433/289 | 4 | 10 | 447/289 | 0 | 16 |
| 434/289 | 2 | 6 | 448/289 | 7 | 4 |
| 435/289 | 0 | 14 | 449/289 | 0 | 16 |
| 436/289 | 2 | 13 | 450/289 | 0 | 16 |
| 457/289 | 1 | 6 | 290 | 2 | 16 |
| 438/289 | 0 | 4 | 291 | 103 | 19 |
| 439/289 | 3 | 1 | 292 | 6 | 2 |
| 440/289 | 5 | 8 | 582/293 | 34 | 12 |
| 580/289 | 0 | 1 | 583/293 | 4 | 12 |
| 581/289 | 2 | 4 | | | |
| 442/289 | 2 | 16 | किता 310 | 1280 | 19 |

उक्त अधिसूचित क्षेत्र मिति या क्षेत्र का कोई भी निवासी जो उक्त प्रस्ताव पर कोई आक्षेप या सुझाव देना चाहे तो वह उनको इस अधिसूचित के राजपत्र हिमाचल प्रदेश में प्रकाशन की तारीख से छः सप्ताह के भीतर लिखित रूप में उपायुक्त, नाहन, जिला सिरमोर के माध्यम से सचिव (स्थानीय स्वशासन) हिमाचल प्रदेश सरकार, शिमला-2 को प्रस्तुत कर सकेगा। प्रस्ताव को अन्तिम रूप देने से पूर्व विनिर्दिष्ट अवधि के भीतर प्राप्त हुए आक्षेपों/सुझावों पर, यदि कोई हो, राज्य सरकार विचार करेगी।

[In pursuance of clause (3) of Article 348 of the Constitution of India, the Governor of Himachal Pradesh, is pleased to publish the authoritative English Text of this department notification No. LSG. A(4)-16/74, dated 20-4-1985 for the general information of the public].

Shimla-2, the 20th April, 1985

No. LSG(A)4-16/74.—Whereas in exercise of the powers conferred by section 5 of the Himachal Pradesh, Municipal Act, 1968 (Act No. 19 of 1968) the Governor of Himachal Pradesh is pleased to propose to exclude the areas comprising the Khasra numbers of the areas of the Village given in the specification below, from the limits of the Notified Area Committee, Rajgarh, District Sirmaur.

List of Khasra Nos. to be notified/denotified in respect of village Salama.

| Khasra Nos. with area to be denotified. | 1 | 2 | 3 | 1 | 2 | 3 |
|---|---|----|---|---------------|---|----|
| 735/395 | 1 | 14 | | 764/738/395/2 | 3 | 5 |
| 787/736/395 | 1 | 11 | | 395/3 | 1 | 0 |
| 788/736/395 | 1 | 11 | | 736/395/1 | 0 | 7 |
| 737/395 | 2 | 5 | | 476/1 | 0 | 12 |
| 738/395/1 | 1 | 8 | | 476/2 | 3 | 15 |
| 763/738/359/2 | 1 | 5 | | 477/1 | 0 | 12 |
| | | | | 477/2 | 4 | 13 |
| | | | | 478/1 | 0 | 8 |
| | | | | 478/2 | 2 | 13 |
| | | | | 478/3 | 0 | 3 |

| 1 | 2 | 3 | 1 | 2 | 3 |
|---------|------|-----|---------|------|-----|
| 194 | 1 | 15 | 253/1 | 1 | 7 |
| 195/1 | 0 | 12 | 253/2 | 0 | 5 |
| 195/2 | 2 | 2 | 254 | 0 | 10 |
| 343/196 | 0 | 11 | 255 | 4 | 0 |
| 344/196 | 0 | 16 | 256 | 0 | 15 |
| 197 | 0 | 16 | 257 | 0 | 9 |
| | | | 293/258 | 3 | 9 |
| | जोड़ | 158 | 294/258 | 2 | 10 |
| | | | 259 | 1 | 17 |
| 198 | 4 | 18 | 260 | 3 | 8 |
| 198/1 | 0 | 18 | 461/261 | 1 | 7 |
| 199/1 | 0 | 14 | 460/261 | 0 | 9 |
| 199/2 | 0 | 13 | 462 | 1 | 1 |
| 200 | 1 | 0 | 463 | 1 | 16 |
| 201 | 1 | 1 | 264 | 1 | 14 |
| 202 | 1 | 7 | 265 | 1 | 9 |
| 203/1 | 0 | 15 | 268 | 2 | 1 |
| 203/2 | 3 | 7 | 269 | 1 | 1 |
| 204/1 | 18 | 1 | 270 | 0 | 11 |
| 204/2 | 4 | 8 | | जोड़ | 157 |
| 204/3 | 0 | 14 | | | 0 |
| 205 | 2 | 4 | | | |
| 345/206 | 5 | 5 | 271 | 1 | |
| 346/206 | 7 | 6 | 272 | 1 | 13 |
| 347/206 | 1 | 7 | 273 | 4 | 17 |
| 348/206 | 5 | 19 | 274 | 2 | 19 |
| 449/206 | 3 | 10 | 275/1 | 1 | 3 |
| 350/206 | 7 | 0 | 275/2 | 1 | 3 |
| 351/206 | 1 | 8 | 276 | 1 | 2 |
| 352/206 | 4 | 12 | 277 | 0 | 12 |
| 353/206 | 9 | 9 | 278 | 2 | 12 |
| 353/206 | 4 | 16 | 298/279 | 1 | 18 |
| 354/206 | 4 | 19 | 295/279 | 1 | 18 |
| 355/206 | 2 | 11 | 280/1 | 2 | 7 |
| 356/206 | 4 | 16 | 280/2 | 2 | 7 |
| 408/206 | 4 | 4 | 281 | 0 | 8 |
| 409/206 | 1 | 0 | 282 | 1 | 4 |
| 410/206 | 0 | 12 | 283 | 1 | 3 |
| 411/206 | 1 | 4 | 284 | 2 | 4 |
| 412/206 | 2 | 19 | 285 | 4 | 7 |
| 207 | 4 | 12 | 286 | 1 | 16 |
| 212 | 5 | 4 | 287 | 2 | 16 |
| 251 | 2 | 13 | 288 | 2 | 7 |
| 252 | 2 | 15 | 374/289 | 1 | 0 |

| 1 | 2 | 3 | 1 | 2 | 3 |
|---------|----|----|----------|------|----|
| 376/289 | 16 | 4 | 443/289 | 0 | 10 |
| 377/289 | 7 | 10 | 444/289 | 5 | 4 |
| 378/289 | 5 | 16 | 578/289 | 0 | 18 |
| 389/289 | 11 | 17 | 579/289 | 0 | 10 |
| 380/289 | 2 | 1 | 446/289 | 3 | 2 |
| 433/289 | 4 | 10 | 447/289 | 0 | 16 |
| 434/289 | 2 | 6 | 448/289 | 7 | 4 |
| 435/289 | 0 | 14 | 449/289 | 0 | 16 |
| 436/289 | 2 | 13 | 450/289 | 0 | 16 |
| 457/289 | 1 | 6 | 290 | 2 | 16 |
| 438/289 | 0 | 4 | 291 | 103 | 19 |
| 439/289 | 3 | 1 | 292 | 6 | 2 |
| 440/289 | 5 | 8 | 582/293 | 34 | 12 |
| 580/289 | 0 | 1 | 583/293 | 4 | 12 |
| 581/289 | 2 | 4 | | | |
| 442/289 | 2 | 16 | किता 310 | 1280 | 19 |

उक्त अधिसूचित क्षेत्र मिति या क्षेत्र का कोई भी निवासी जो उक्त प्रस्ताव पर कोई आक्षेप या सुझाव देना चाहे तो वह उनको इस अधिसूचित के राजपत्र हिमाचल प्रदेश में प्रकाशन की तारीख से छः सप्ताह के भीतर लिखित रूप में उपायुक्त, नाबून, जिला सिरमौर के माध्यम से सचिव (स्थानीय स्वशासन) हिमाचल प्रदेश सरकार, शिमला-2 को प्रस्तुत कर सकेगा। प्रस्ताव को अन्तिम रूप देने से पूर्व विनिर्दिष्ट अवधि के भीतर प्राप्त हुए आक्षेपों/सुझावों पर, यदि कोई हो, राज्य सरकार विचार करेगी।

[In pursuance of clause (3) of Article 348 of the Constitution of India, the Governor of Himachal Pradesh, is pleased to publish the authoritative English Text of this department notification No. LSG, A(4)-16/74, dated 20-4-1985 for the general information of the public].

Shimla-2, the 20th April, 1985

No. LSG(A)4-16/74.—Whereas in exercise of the powers conferred by section 5 of the Himachal Pradesh, Municipal Act, 1968 (Act No. 19 of 1968) the Governor of Himachal Pradesh is pleased to propose to exclude the areas comprising the Khasra numbers of the areas of the Village given in the specification below, from the limits of the Notified Area Committee, Rajgarh, District Sirmaur.

List of Khasra Nos. to be notified/denotified in respect of village Salama.

| Khasra Nos. with area to be denotified. | 1 | 2 | 3 | 1 | 2 | 3 |
|---|---|---|----|---------------|----|----|
| 735/395 | | 1 | 14 | 764/738/395/2 | 3 | 5 |
| 787/736/395 | | 1 | 11 | 395/3 | 11 | 0 |
| 788/736/395 | | 1 | 11 | 736/395/1 | 0 | 7 |
| 737/395 | | 2 | 5 | 476/1 | 0 | 12 |
| 738/395/1 | | 1 | 8 | 476/2 | 3 | 15 |
| 763/738/359/2 | | 1 | 5 | 477/1 | 0 | 12 |
| | | | | 477/2 | 4 | 13 |
| | | | | 478/1 | 0 | 8 |
| | | | | 478/2 | 2 | 13 |
| | | | | 478/3 | 0 | 3 |

| 1 | 2 | 3 |
|----------------|---------|----|
| 611 | 2 | 0 |
| 771/612 | 2 | 11 |
| 810/772/612 | 0 | 12 |
| 811/772/612 | 0 | 18 |
| 613 | 2 | 18 |
| 614 to 723/655 | 493 | 6 |
| Total | ... 539 | 7 |

List of Khasra Nos. to be notified/denotified in respect of village Fatehpur Sadhodi.

Khasra Nos. with area to be denotified.

| | | |
|----------|---------|----|
| 224 | 0 | 11 |
| 227 | 1 | 19 |
| 228 | 0 | 17 |
| 229 | 0 | 16 |
| 231 | 0 | 18 |
| 400 | 2 | 11 |
| 407 | 0 | 1 |
| 408/1 | 2 | 10 |
| 468 | 0 | 1 |
| 469 | 4 | 0 |
| 224 | 2 | 3 |
| 832/225 | 0 | 2 |
| 834/225 | 1 | 7 |
| 835/225 | 1 | 10 |
| 836/225 | 1 | 3 |
| 837/222 | 1 | 4 |
| 838/225 | 7 | 14 |
| 839/225 | 1 | 17 |
| 840/225 | 1 | 3 |
| 841/225 | 0 | 4 |
| 842/25 | 1 | 14 |
| 843/25 | 1 | 5 |
| 444/225 | 1 | 17 |
| 845/225 | 5 | 18 |
| 846/225 | 10 | 2 |
| 847/225 | 4 | 3 |
| 848/225. | 95 | 3 |
| to | | |
| 864/225 | | |
| 227/1-2 | 181 | 11 |
| 790/228 | 264 | 7 |
| to | | |
| 231. | 5 | 11 |
| 469 | | |
| Total | ... 675 | 6 |

1 List of Khasia Nos. of Village Rajgarh
to be denotified.

Khasra Nos. to be denotified.

Patti. Seria

1 to 41 363 8

Pati. Sarot 648/42 to 95 248 14

Kita 57

Patti. Rajgarh

512/122 5 13

123 1 13

628/124 3 16

629/124 0 14

630/124 0 13

631/124 1 9

124/1 0 8

124/2 1 2

125/1 2 8

125/2 4 6

125/3 1 14

126 1 7

127 4 9

128 0 6

129 2 3

708/130 1 9

712/130 5 19

131 0 18

132 0 2

133 0 5

134 1 7

135 2 19

136 1 17

137 0 3

138 1 7

139 1 1

516/140 1 6

147 0 10

148 1 2

149 0 5

150 2 6

151 0 5

152 0 4

153 0 5

154 0 8

155 0 7

156 0 14

157/1 0 15

157/2 0 15

158 0 4

| 1 | 2 | 3 | 1 | 2 | 3 |
|---------|----|----|---------|----|----|
| 159 | 1 | 1 | 187 | 1 | 9 |
| 160 | 0 | 4 | 188 | 1 | 7 |
| 161 | 0 | 10 | 189 | 1 | 1 |
| 162 | 0 | 4 | 190 | 2 | 8 |
| 163 | 0 | 3 | 191 | 3 | 7 |
| 259/164 | 3 | 15 | 192 | 1 | 1 |
| 296/164 | 1 | 18 | 193 | 1 | 9 |
| 165 | 0 | 9 | 194 | 1 | 15 |
| 166 | 1 | 5 | 195/1 | 0 | 12 |
| 167 | 2 | 17 | 195/2 | 2 | 2 |
| 168 | 2 | 0 | 343/196 | 0 | 11 |
| 713/169 | 3 | 4 | 344/196 | 0 | 16 |
| 712/169 | 1 | 9 | 197 | 0 | 16 |
| 170 | 2 | 5 | 198 | 4 | 18 |
| 171 | 1 | 13 | 198/1 | 0 | 18 |
| 172/1 | 2 | 3 | 199/1 | 0 | 14 |
| 172/2 | 3 | 0 | 199/2 | 0 | 13 |
| 173 | 2 | 8 | 200 | 1 | 0 |
| 174 | 5 | 13 | 201 | 1 | 1 |
| 175 | 0 | 16 | 202 | 1 | 7 |
| 176 | 2 | 0 | 203/1 | 0 | 15 |
| 521/177 | 1 | 0 | 203/2 | 3 | 7 |
| 522/177 | 7 | 2 | 204/1 | 18 | 1 |
| 178 | 3 | 3 | 204/2 | 4 | 8 |
| 179 | 5 | 17 | 204/3 | 0 | 14 |
| 320/180 | 2 | 10 | 205 | 2 | 4 |
| 321/180 | 2 | 7 | 345/206 | 5 | 5 |
| 322/180 | 8 | 3 | 346/206 | 7 | 6 |
| 323/180 | 0 | 14 | 347/206 | 1 | 7 |
| 324/180 | 1 | 13 | 348/206 | 5 | 19 |
| 325/180 | 1 | 13 | 349/206 | 3 | 10 |
| 326/180 | 0 | 13 | 350/206 | 7 | 0 |
| 327/180 | 0 | 18 | 351/206 | 1 | 8 |
| 328/180 | 2 | 5 | 352/206 | 4 | 12 |
| 329/180 | 1 | 15 | 353/206 | 9 | 9 |
| 330/180 | 3 | 2 | 354/206 | 4 | 16 |
| 331/180 | 1 | 3 | 354/206 | 4 | 19 |
| 332/180 | 3 | 4 | 355/206 | 2 | 11 |
| 333/180 | 9 | 8 | 356/206 | 4 | 16 |
| 334/180 | 1 | 4 | 408/206 | 4 | 4 |
| 335/180 | 13 | 12 | 409/206 | 1 | 0 |
| 337/181 | 5 | 19 | 410/206 | 1 | 12 |
| 338/181 | 3 | 14 | 411/206 | 1 | 4 |
| 339/181 | 2 | 10 | 412/206 | 2 | 19 |
| 340/181 | 4 | 2 | 207 | 4 | 12 |
| 341/181 | 1 | 7 | 212 | 5 | 4 |
| 342/181 | 2 | 0 | 251 | 2 | 13 |
| 182 | 6 | 9 | 252 | 2 | 15 |
| 183 | 6 | 16 | 253/1 | 1 | 7 |
| 184 | 2 | 18 | 253/2 | 0 | 5 |
| 185 | 1 | 10 | 254 | 1 | 10 |
| 186 | 0 | 5 | 255 | 4 | 0 |

| 1 | 2 | 3 | 1 | 2 | 3 |
|---------|---|----|-----------|------|----|
| 256 | 0 | 15 | 288 | 2 | 7 |
| 257 | 0 | 9 | 374/289 | 1 | 0 |
| 293/258 | 3 | 9 | 376/289 | 16 | 4 |
| 294/258 | 2 | 10 | 377/289 | 7 | 10 |
| 259 | 1 | 17 | 378/289 | 5 | 16 |
| 260 | 3 | 8 | 379/289 | 11 | 17 |
| 461/261 | 1 | 7 | 380/289 | 2 | 1 |
| 460/261 | 0 | 9 | 433/289 | 4 | 10 |
| 462 | 1 | 1 | 434/289 | 2 | 6 |
| 463 | 1 | 16 | 435/289 | 0 | 14 |
| 264 | 1 | 14 | 436/289 | 2 | 13 |
| 265 | 1 | 9 | 457/289 | 1 | 6 |
| 268 | 2 | 1 | 438/289 | 0 | 4 |
| 269 | 1 | 1 | 439/289 | 3 | 1 |
| 270 | 0 | 11 | 440/289 | 5 | 8 |
| 271 | 1 | 0 | 580/289 | 0 | 1 |
| 272 | 1 | 13 | 581/289 | 2 | 14 |
| 273 | 4 | 17 | 442/289 | 2 | 16 |
| 274 | 2 | 19 | 443/289 | 0 | 10 |
| 275/1 | 1 | 3 | 444/289 | 5 | 4 |
| 275/2 | 1 | 3 | 578/289 | 0 | 18 |
| 276 | 1 | 2 | 579/289 | 0 | 10 |
| 277 | 0 | 12 | 440/289 | 3 | 2 |
| 278 | 2 | 12 | 447/289 | 0 | 16 |
| 298/279 | 1 | 18 | 448/289 | 7 | 4 |
| 297/279 | 1 | 18 | 449/289 | 0 | 16 |
| 280/1 | 2 | 7 | 450/289 | 0 | 16 |
| 280/2 | 2 | 7 | 290 | 2 | 16 |
| 282 | 0 | 8 | 291 | 103 | 19 |
| 282 | 1 | 4 | 292 | 6 | 2 |
| 283 | 1 | 3 | 582/293 | 34 | 12 |
| 284 | 2 | 4 | 583/293 | 4 | 12 |
| 285 | 4 | 7 | | | |
| 286 | 1 | 16 | Total 310 | | |
| 287 | 2 | 16 | | 1280 | 19 |

Any inhabitant of the Notified Area Committee or the aforesaid areas who desires to object or make any suggestion to the aforesaid proposal, should submit the same in writing through the Deputy Commissioner, Sirmour district, Nahan to the Secretary to the Government of Himachal Pradesh, Local Self Government, within six weeks from the date of publication of this notification in the Himachal Pradesh Rajpatra. The objection/suggestion(s), if any, received within the specified period will be considered by the Government before the proposal is finalised.

शिमला-171002, 20 अप्रैल, 1985

संख्या एल 0 एस 0 जी 0040(9) 18/84.—हिमाचल प्रदेश के राज्यपाल, हिमाचल प्रदेश नगर पालिका अधिनियम, 1968(1968 का अधिनियम संख्यांक 19) की धारा 259 द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए इस विभाग की सम संख्यक अधिसूचना दिनांक 30-1-1985, जिसके द्वारा उप-मण्डलाधिकारी (शामीण) शिमला को अधिसूचित थे वे सभी का प्रधान के रूप में नियुक्त किया था, को तुरन्त रद्द करते हैं।

[In pursuance of clause (3) of Article 348 of the Constitution of India, the Governor of Himachal Pradesh is pleased to publish the authoritative English text of this department notification No. LSG-A(9)-18/84, dated 20th April, 1985 for the information of the general public].

Shimla-2, the 20th April, 1985

No. LSG-A(9)-18/84.—In exercise of the powers conferred by section 259 of the Himachal Pradesh Municipal Act, 1968 (Act No. 19 of 1968), the Governor of Himachal Pradesh is pleased to cancel this department notification of even number dated 30-1-1985 appointing the Sub-Divisional Magistrate (Rural Shimla) as President of N. A. C. Suni with immediate effect.

[In pursuance of clause (3) of Article 348 of the Constitution of India, the Governor of Himachal Pradesh is pleased to publish this authoritative English text of this department notification No. LSG-A(9)-18/84, dated 20th April, 1985 for the information of the general public].

Shimla-2, the 20th April, 1985

No. LSG-A(9)-18/84.—In continuation of this department notification of even number, dated 30-1-1985 and in exercise of the powers conferred by clause (e) of sub-section (1) of section 257 of Himachal Pradesh Municipal Act, 1968 (Act No. 19 of 1968), the Governor of Himachal Pradesh is pleased to appoint Shri R. C. Pal, Singh (IAS) non-official member as President of Notified Area Committee Suni, District Shimla for the remaining period with immediate effect.

By order,
Sd/-
Secretary.

नियन्त्रक, मुद्रण तथा सेवन सामग्री, हिमाचल प्रदेश, शिमला-५ द्वारा मुद्रित तथा प्रकाशित ।

राजस्व नं ००१०/एस०४० १४.



राजपत्र, हिमाचल प्रदेश (असाधारण)

हिमाचल प्रदेश राज्यशासन द्वारा प्रकाशित

शिमला, शनिवार, 25 मई, 1985/4 ज्येष्ठ, 1907

हिमाचल प्रदेश सरकार

स्थानीय स्वशासन विभाग

भ्रष्टसूचना

शिमला-171002, 12 अप्रैल, 1985

संख्या एल००१०/४०(३)४/७९.—अधिसूचित क्षेत्र समिति मैहतपुर वसदेहड़ा, ऊना जिला द्वारा हिमाचल प्रदेश नगर निगम अधिनियम, 1968 (1968 का ९) की धारा 30 की उप-धारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए बनाई गई निम्नलिखित उप-विधियां, हिमाचल प्रदेश के राज्यपाल द्वारा उपरोक्त अधिनियम की धारा 30 की उप-धारा (2) के अधीन यथा अपेक्षित पुष्टि के पश्चात् सर्वेसाधारण की जानकारी के लिए प्रकाशित